



## Committee Application Form

**DEADLINE FOR APPLICATIONS FOR THE 2010 - 2012 TERM IS THE CLOSE OF CONVENTION ON MARCH 27<sup>th</sup>, 2010**

Name: \_\_\_\_\_

Member mailing address: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Fax number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Committee Preferred: 1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

Local: \_\_\_\_\_ Sector: \_\_\_\_\_

My Local is aware of my interest in this committee and this application Yes No

President (Name and Signature): \_\_\_\_\_

Local mailing address: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Fax number: \_\_\_\_\_

Any experience on this committee(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why do you want to sit on the above committee(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return to: CUPE Calgary Area Office  
Attention: Aneen Albus, Recording Secretary  
240N, 3015 5<sup>th</sup> Ave NE  
Calgary, Alberta T2A 6T8  
Email: [aneen.albus@live.ca](mailto:aneen.albus@live.ca) Fax: 403-569-0032

**Anti-Privatization/Political Action Committee:** This Committee shall use political action to prevent loss of union jobs, recover union jobs lost to contracting-out in any form, to educate our members in combating contracting-out, public-private partnerships and privatization in any form. This committee shall endeavor to build political awareness with all the CUPE Alberta membership and to inform all members in the strategies of preventing contracting-out and privatization.

**Aboriginal Council Committee:** Comprised of visible and self-identified members of Canada's First Nations members of this council will promote and defend the rights of all Aboriginal workers in our union, communities, locally, nationally, and internationally; will encourage active participation of Aboriginal workers in our union and will encourage Aboriginal workers to take an active advisory role on Aboriginal issues to CUPE Alberta Division and CUPE National.

**Environmental Resources Protection Committee:** The Environment Committee shall include but not be limited to assessing and monitoring all environment issues, to act as liaison and coordinating vehicle for CUPE Alberta Division with other labour and community groups, to advise, assist and provide direction to the CUPE Alberta locals and members on all matters of environmental concern.

**Global Justice:** This Committee shall be to promote Locals and their members to become informed and to gain education on global issues and to promote awareness and work on active solidarity programs to improve conditions workers find themselves in as a result of global economic policies.

**Occupational Health and Safety Committee:** To promote, improvement of the conditions of Health and Safety at the 'work place' and in the 'environment', through education of the membership and all workers and future workers with respect to hazards pertaining to physical health, mental health, safety and lobbying for appropriate improvements in legislation at all levels of Government, through the applicable organizations.

**Newsletter Committee:** The Newsletter Committee shall include but not be limited to creating and improving our communication network through a regularly published CUPE Alberta newsletter.

**Ad Hoc Pensions and Benefits Committee:** An on-going committee who work to educate the membership and investigate ways of improving the Pensions and Benefits of CUPE Alberta members.

**Equal Opportunities Committee:** The committee promotes equal opportunities for all and encourages our members to take their full and rightful place in CUPE, the Labour movement, the work place and society.

**Anti-racism Committee:** The goal of this Committee is to promote awareness of racism with the facilitation of educational programs to raise these issues through any and all channels available with the full endorsement of CUPE Alberta leadership.

**Ad Hoc Workplace Literacy Committee:** This committee has a goal of obtaining funding from the Labour Market Agreement for Literacy.