



**CUPE ALBERTA DIVISION
60TH ANNUAL CONVENTION
LETHBRIDGE, ALBERTA**

**APPLICATION FOR
SMALL LOCALS ASSISTANCE**

LOCAL NUMBER _____ TYPE OF LOCAL _____

MAILING ADDRESS _____

NUMBER OF MEMBERS _____

DATE _____

In accordance with the Alberta Division Constitution:

This is to certify that Local No. _____ will be applying to the Alberta Division for reimbursement for one (1) Delegate to attend the CUPE Alberta Division Convention held at the Lethbridge Lodge, Lethbridge, Alberta March 25 - 27, 2010.

SIGNED ON BEHALF OF THE LOCAL:

PRESIDENT

SECRETARY/TREASURER

****ALL EXPENSES WILL BE PAID TO THE LOCAL****

NAME OF DELEGATE: _____

WAGES LOST: _____ **HOURS AT** _____ **X 75% \$** _____

REGISTRATION _____ **X 75% \$** _____

ACCOMMODATION _____ **X 75% \$** _____

TRAVEL _____ **KMS @ .53 \$** _____ **X 75% \$** _____

BUS \$: _____ **AIRFARE:\$** _____ **X 75% \$** _____

TOTAL REIMBURSEMENT: \$ _____

Cheque Number _____

Please return this form along with appropriate receipt(s) to the following:

*Neil Ketler, CUPE Alberta Treasurer
#202 - 10425 - Princess Elizabeth Avenue,
Edmonton, Alberta, T5G-0Y5*